ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON THURSDAY 25 FEBRUARY 2016 IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD WHICH IS SCHEDULED TO BEGIN AT 10.00AM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

PAGE NO 3. MINUTE OF PREVIOUS MEETING Submit, for approval as a correct record, the minute of meeting of this Committee 1 - 2 held on 7 January 2016. 4. **DELEGATED APPROVALS** Submit Report No 92/16 by the Head of Legal and Democratic Services. 3 - 6 5. **TAXI STANCES - KIRRIEMUIR** Submit Report No 93/16 by the Head of Legal and Democratic Services. 7 - 12 LAND 300M NORTH WEST OF EAST DENSIDE FARM, MONIKIE 6. Submit Report No 94/16 by the Strategic – Director of Communities. 13 - 14 7. LAND AT CHARLETON FARM, CHARLETON, MONTROSE 15 - 16 Submit Report No 95/16 by the Strategic – Director of Communities. **REVIEW OF FEE STRUCTURE - PUBLIC ENTERTAINMENT LICENCE FEES** 8. Submit Report No 96/16 by the Head of Legal and Democratic Services. 17 - 20

9. POSSIBLE EXCLUSION OF PUBLIC AND PRESS

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following items so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

10. NEW APPLICATION

Submit Report No 97/16 by the Head of Legal and Democratic Services. 21 - 24

11.	RENE\	WAL	APPL	ICATION

	Submit Report No 98/16 by the Head of Legal and Democratic Services.	25 - 28		
12.	CURRENT LICENCE- REPRESENTATIONS/OBJECTIONS			
	Submit Report No 99/16 by the Head of Legal and Democratic Services.	29 - 32		