

# ANGUS COUNCIL

## CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 5 NOVEMBER 2015  
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD  
WHICH IS SCHEDULED TO BEGIN AT 10.00AM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

**PAGE NO**

**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee held on 17 September 2015.

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**4. DELEGATED APPROVALS**

Submit Report No 427/15 by the Head of Legal and Democratic Services.

3 - 6

**5. CROFTS FARM, CARMYLLIE, BY ARBROATH**

Submit Report No 423/15 by the Strategic Director - Communities.

7 - 8

**6. EAST SEATON FARM, ARBROATH**

Submit Report No 424/15 by the Strategic Director - Communities.

9 - 10

**7. FIELD 300M WEST OF WINDYHILLS FARM, AUCHMITHIE**

Submit Report No 425/15 by the Strategic Director - Communities.

11 - 12

**8. LUNAN FARM, LUNAN BAY, ARBROATH**

Submit Report No 426/15 by the Strategic Director - Communities.

13 - 14

**9. TAXI STANCES**

Submit Report No 428/15 by the Head of Legal and Democratic Services.

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**10. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following items so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

**11. RENEWAL APPLICATION**

Submit Report No 429/15 by the Head of Legal and Democratic Services. 21 - 24

**12. NEW APPLICATION**

Submit Report No 429/15 by the Head of Legal and Democratic Services. 24 - 28