

# ANGUS COUNCIL

## EXECUTIVE SUB COMMITTEE OF THE COMMUNITIES COMMITTEE

TO BE HELD IN THE MEMBERS' LOUNGE, SECOND FLOOR, 7, THE CROSS, FORFAR  
ON FRIDAY 17 JUNE 2016 AT 10.00AM

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members Services prior to the meeting, or from the Clerk.

**PAGE NO**

**3. REQUEST FROM THE FRIENDS OF THE WILLIAM LAMB STUDIO**

Submit Report No 245/16 by the Senior Manager – Libraries, Customer & Culture,  
ANGUSalive .

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