

# ANGUS COUNCIL

## COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR,  
ON TUESDAY 27 SEPTEMBER 2016 AT 2.00 PM.

### AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

### PAGE NO

3. **MINUTE OF PREVIOUS MEETING**  
Submit, for approval, the minute of meeting of this Committee of 16 August 2016. 1 - 8
4. **INFORMATION REPORT FOR THE PERIOD 16 AUGUST 2016 TO 27 SEPTEMBER 2016**  
Submit Report No 347/16 by the Strategic Director – Communities. 9 - 10
5. **HOUSING FINAL CAPITAL BUDGET VOLUME 2015-2019 AND CAPITAL MONITORING REPORT 2016-2017**  
Submit Joint Report No 348/16 by the Head of Corporate Improvement and Finance and Head of Planning and Place. 11 - 40
6. **DRONE PROTOCOL**  
Submit Report No 349/16 by the Head of Technical and Property Services. 41 - 44
7. **PARKS MAINTENANCE PLANT AND EQUIPMENT REPLACEMENT PROGRAMME FOR 2016 - 2017**  
Submit Report No 350/16 by the Head of Regulatory and Protective Services. 45 - 48
8. **CHARRETTE PROGRAMME UPDATE**  
Submit Report No 351/16 by the Head of Planning and Place. 49 – 58
9. **THE DEN PUBLIC TOILETS – VOLUNTEER MANAGEMENT**  
Submit Report No 355/16 by the Strategic Director – Communities. 59 - 62