

ANGUS COUNCIL

COMMUNITIES COMMITTEE

**MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR,
ON TUESDAY 3 MARCH 2015, FOLLOWING THE MEETING OF THE DEVELOPMENT &
ENTERPRISE COMMITTEE WHICH COMMENCES AT 2.00 PM.**

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members Services prior to the meeting, or from the Clerk.

3. MINUTES OF PREVIOUS MEETINGS

PAGE NO

(1) Communities Committee

Submit, for approval, the minute of meeting of this Committee of 27 January 2015. 1 - 6

(2) Special Meeting, Communities Committee

Submit, for approval, the minute of Special Meeting of this Committee of 10 February 2015. 7 - 8

**4. INFORMATION REPORT FOR THE PERIOD 21 JANUARY 2015 TO
3 MARCH 2015**

Submit Report No 84/15 by the Strategic Director – Communities. 9 - 10

5. REVIEW OF CHARGES 2015/2016

Submit Report No 118/15 by the Strategic Director – Communities. 11 - 14

6. CARBON REDUCTION MEMBER / OFFICER GROUP

Submit Report No 93/15 by the Head of Technical and Property Services. 15 - 16

**7. PROPOSED APPROPRIATION OF SITE ADJACENT TO ROSEHILL ADULT
RESOURCE CENTRE, FORTIES ROAD, MONTROSE**

Submit Report No 98/15 by the Head of Technical and Property Services. 17 - 22

8. LIGHTING PARTNERSHIP

Submit Report No 99/15 by the Head of Technical and Property Services. 23 - 26

**9. ANGUS COUNCIL (CANMORE STREET, FORFAR) (ONE-WAY TRAFFIC)
ORDER 2015**

Submit Report No 101/15 by the Head of Technical and Property Services. 37 - 54

10. DECRIMINALISED PARKING ENFORCEMENT

Submit Report No 102/15 by the Head of Technical and Property Services. 55 - 64

- 11. APPLICATION FOR ROAD CONSTRUCTION CONSENT**
Submit Report No 103/15 by the Head of Technical and Property Services. 65 - 82
- 12. EXTENSION TO CURRENT RESPONSIVE REPAIRS SERVICE FOR COUNCIL HOUSE TENANTS CONTRACT – EXEMPTION REQUEST**
Submit Report No 100/15 by the Head of Technical and Property Services. 83 - 84
- 13. SURPLUS LAND – RESTENNETH**
Submit Report No 104/15 by the Head of Technical and Property Services. 85 - 88
- 14. SERVICE LEVEL AGREEMENT WITH VOLUNTARY ACTION ANGUS FOR 2015/2016**
Submit Report No 105/15 by the Head of Planning and Place. 89 - 90
- 15. APPOINTMENT OF SHARED SERVICES EMPTY HOMES OFFICER**
Submit Report No 106/15 by the Head of Planning and Place. 91 - 94
- 16. PROCUREMENT AUTHORITY REPORT - RESEARCH CONSULTANT TO UNDERTAKE PRIVATE SECTOR HOUSE CONDITIONS SURVEY**
Submit Report No 107/15 by the Head of Planning and Place. 95 - 96
- 17. COMMUNITY ASSET TRANSFER UPDATE**
Submit Report No 108/15 by the Head of Planning and Place. 97 - 132