

ANGUS COUNCIL

COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR,
ON TUESDAY 14 APRIL 2015, FOLLOWING THE MEETING OF THE DEVELOPMENT &
ENTERPRISE COMMITTEE WHICH COMMENCES AT 2.00 PM.

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members Services prior to the meeting, or from the Clerk.

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3. REQUEST FOR A DEPUTATION – PANMURE COMMUNITY CENTRE

Ms Nicky Milne has requested a deputation in connection with the future of Panmure Community Centre and the continuation of the services provided there by the Council.

4. MINUTE OF PREVIOUS MEETING

Submit, for approval, the minute of meeting of this Committee of 3 March 2015.

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5. INFORMATION REPORT FOR THE PERIOD 4 MARCH 2015 TO 14 APRIL 2015

Submit Report No 154/15 by the Strategic Director – Communities.

7 - 8

6. HOUSING CAPITAL MONITORING REPORT 2014 / 2015

Submit Report No 155/15 by the Head of Planning and Place.

9 – 32

7. ANGUS COUNCIL (VARIATION OF WAITING RESTRICTIONS) ORDER 2015

Submit Report No 156/15 by the Head of Technical and Property Services.

33 – 72

8. NEW FORFAR ACADEMY CAMPUS – PROPOSED TRAFFIC RESTRICTIONS

Submit Report No 157/15 by the Head of Technical and Property Services.

73 – 78

9. ANGUS COUNCIL (CASTLE STREET FORFAR) (VARIATION OF WAITING RESTRICTIONS) ORDER 2015

Submit Report No 158/15 by the Head of Technical and Property Services.

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10. BALLUMBIE CASTLE ESTATE – TRAFFIC CALMING

Submit Report No 159/15 by the Head of Technical and Property Services.

87 – 94

11. ANGUS HEAT PROJECT 2015 – 2016 IN PARTNERSHIP WITH SCARF

Submit Report No 160/15 by the Head of Planning and Place.

95 – 98

- 12. DISPOSAL OF GROUND AT MARYWELL GARDENS, KIRRIEMUIR**
Submit Report No 161/15 by the Head of Planning and Place. 99 – 102
- 13. VEHICLE REPLACEMENT PROGRAMME FOR 2015 / 2016**
Submit Report No 162/15 by the Strategic Director - Communities. 103 – 106
- 14. PLANS, ACTIVITIES AND PROJECTS WITHIN THE ANGUS AREA OF THE CAIRNGORMS NATIONAL PARK IN 2014 AND 2015**
Submit Report No 163/15 by the Head of Planning and Place. 107 – 112