

# ANGUS COUNCIL

## COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR,  
ON TUESDAY 18 AUGUST 2015 AT 2.00 PM.

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

**PAGE NO**

**3. MINUTES OF PREVIOUS MEETINGS**

**(1) Communities Committee**

Submit, for Approval, the minute of meeting of this Committee of 26 May 2015.

1 – 6

**(2) Arbroath Harbour Joint Consultative Committee**

Submit, for Noting, minutes of meetings of the Committee of 17 April and 15 May 2015.

7 – 12

**4. INFORMATION REPORT FOR THE PERIOD 27 MAY 2015 TO 18 AUGUST 2015**

Submit Report No 289/15 by the Strategic Director – Communities.

13 – 14

**5. COMMUNITIES ANNUAL PERFORMANCE REPORT 2014 - 2015**

Submit Report No 290/15 by the Strategic Director – Communities.

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**6. ENERGY ANNUAL REPORT 2014 - 2015**

Submit Report No 291/15 by the Head of Technical and Property Services.

87 – 98

**7. WATER ANNUAL REPORT 2014 - 2015**

Submit Report No 292/15 by the Head of Technical and Property Services.

99 – 106

**8. CENTRAL EFFICIENCY FUNDS ANNUAL REPORT 2014 - 2015**

Submit Report No 293/15 by the Head of Technical and Property Services.

107 – 110

**9. CORPORATE CARBON DIOXIDE AND ENERGY CONSUMPTION REDUCTION TARGETS**

Submit Report No 294/15 by the Head of Technical and Property Services.

111 – 112

**10. WINTER SERVICE POLICY AND PROVISION 2015-16**

Submit Report No 295/15 by the Head of Technical and Property Services.

113 – 120

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|------------|---|-----------|
| <b>11.</b> | <b>A933 FORFAR ROAD, B961 KINGENNIE AND C37 MAIN ROAD, HILLSIDE AMENDMENTS TO EXISTING SPEED LIMITS</b>                                   |           |
|            | Submit Report No 296/15 by the Head of Technical and Property Services.   | 121 – 134 |
| <b>12.</b> | <b>FLOOD RISK MANAGEMENT (SCOTLAND) ACT 2009, ARBROATH FLOOD STRATEGY &amp; ARBROATH (BROTHOCK WATER) FLOOD PREVENTION SCHEME UPDATES</b> |           |
|            | Submit Report No 297/15 by the Head of Technical and Property Services.   | 135 – 148 |
| <b>13.</b> | <b>ROADS COLLABORATION PROJECT AND PROPOSAL TO FORM THE NORTHERN ROADS COLLABORATION FORUM</b>  |           |
|            | Submit Report No 298/15 by the Head of Technical and Property Services.   | 149 – 158 |
| <b>14.</b> | <b>TERM CONTRACTS FOR ELECTRICAL TESTING OF COUNCIL HOUSES (INCLUDING MINOR REPAIRS) – PROCUREMENT AUTHORITY APPROVAL REQUEST</b>         |           |
|            | Submit Report No 299/15 by the Head of Technical and Property Services.   | 159 – 164 |
| <b>15.</b> | <b>POLICY ON INTENTIONAL BALLOON AND CHINESE / SKY LANTERN RELEASES</b>   |           |
|            | Submit Report No 300/15 by the Head of Planning and Place.  | 165 – 172 |
| <b>16.</b> | <b>CONSENT TO PLACE TABLES AND CHAIRS ON THE PUBLIC ROAD ADJACENT TO LICENSED PREMISES AT 9 – 13 HIGH STREET, ARBROATH</b>                |           |
|            | Submit Report No 301/15 by the Head of Technical and Property Services.   | 173 – 178 |
| <b>17.</b> | <b>RECREATION REPAIRS AND RENEWAL FUND</b>  |           |
|            | Submit Report No 302/15 by the (Interim) Head of Services to Communities.   | 179 – 182 |
| <b>18.</b> | <b>PLAY AREA IMPROVEMENTS – SUPPLY OF REPLACEMENT EQUIPMENT</b>   |           |
|            | Submit Report No 303/15 by Strategic Director – Communities   | 183 – 186 |
| <b>19.</b> | <b>REMOVAL OF LIBRARY OVERDUE CHARGES</b>   |           |
|            | Submit Report No 304/15 by the (Interim) Head of Services to Communities.   | 187 – 190 |
| <b>20.</b> | <b>UPDATE ON ROLLOUT OF KERBSIDE RECYCLING SERVICES</b>   |           |
|            | Submit Report No 305/15 by the Strategic Director - Communities.  | 191 – 194 |
| <b>21.</b> | <b>UPDATE ON LITTER PREVENTION PROJECTS</b>   |           |
|            | Submit Report No 306/15 by the Strategic Director - Communities.  | 195 – 198 |
| <b>22.</b> | <b>OPEN MARKET ACQUISITION SCHEME</b>   |           |
|            | Submit Report No 307/15 by the Head of Planning and Place.  | 199 – 200 |
| <b>23.</b> | <b>FORMER HOMELESS UNIT AT QUEEN'S CLOSE, MONTROSE - DISPOSAL</b>   |           |
|            | Submit Report No 308/15 by the Head of Planning and Place.  | 201 – 202 |

- 24. A COMMUNITY LEARNING AND DEVELOPMENT PLAN FOR ANGUS**
- Submit Report No 309/15 by the Head of Planning and Place. 203 – 242
- 25. HOUSING CAPITAL AND REVENUE BUDGET PERFORMANCE REPORT 2014 /2015**
- Submit Report No 310/15 by the Head of Planning and Place. 243 – 270
- 26. HOUSING CAPITAL MONITORING REPORT 2015 / 2016**
- Submit Report No 311/15 by the Head of Planning and Place. 271 – 296
- 27. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**
- The Committee is requested to consider, in terms of Standing Order 27(2), whether the public and press should be excluded during consideration of the following item, so as to void the disclosure of information which is exempt in terms of the Local Government (Scotland) Act 1973, Part 1, Schedule 7A, Paragraphs 6 and 8.
- 28. GLAMIS – AFFORDABLE HOUSING UNIT**
- Submit Report No 312/15 by the Head of Planning and Place. 297 – 298