

# ANGUS COUNCIL

## COMMUNITIES COMMITTEE

**MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR,  
ON TUESDAY 20 JANUARY 2015, FOLLOWING THE MEETING OF THE DEVELOPMENT &  
ENTERPRISE COMMITTEE WHICH COMMENCES AT 2.00 PM.**

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members Services prior to the meeting, or from the Clerk.

**3. MINUTES OF PREVIOUS MEETINGS**

**PAGE NO**

**(1) Communities Committee**

Submit, for approval, the minute of meeting of the Committee of 18 November 2014.

1 - 6

**(2) Arbroath Harbour Joint Consultative Committee**

Submit, for approval, the minute of meeting of the Committee of 5 December 2014.

7 - 12

**4. INFORMATION REPORT FOR THE PERIOD 19 NOVEMBER 2014 TO 20 JANUARY 2015**

Submit Report No 15/15 by the Strategic Director – Communities.

13 - 14

**5. HOUSING CAPITAL MONITORING REPORT – 2014 / 2015**

Submit Report No 16/15 by the Head of Planning and Place.

15 - 38

**6. PROPOSED APPROPRIATION OF FORMER CARETAKER'S HOUSE AT BORROWFIELD PRIMARY SCHOOL, NEWHAME ROAD, MONTROSE**

Submit Report No 17/15 by the Head of Technical and Property Services.

39 - 44

**7. PROPERTY TRANSACTIONS**

Submit Report No 18/15 by the Head of Technical and Property Services.

45 - 46

**8. CHANGING PLACES (PAMIS) FACILITIES**

Submit Report No 19/15 by the Strategic Director - Communities.

47 - 50

**9. VEHICLE ACTIVATED SIGNAGE**

Submit Report No 20/15 by the Head of Technical and Property Services.

51 - 60

**10. ARBROATH HARBOUR - CHARGING REGIME APRIL 2015 ONWARDS**

Submit Report No 21/15 by the Head of Technical and Property Services.

61 - 68

- 11. SERVICE LEVEL AGREEMENT WITH VOLUNTARY ACTION ANGUS (VAA) FOR 2014/2015**
- Submit Report No 22/15 by the Head of Planning and Place. 69 - 72
- 12. ARREARS UPDATE – HOUSING REVENUE ACCOUNT**
- Submit Report No 23/15 by the Head of Planning and Place. 73 - 80
- 13. REVIEW OF PARKS MANAGED UNDER A THIRD PARTY LEASE**
- Submit Report No 24/15 by the Strategic Director - Communities. 81 - 120
- 14. REVIEW OF COMMERCIAL WASTE SERVICES AND CHARGES FOR 2015-2016**
- Submit Report No 25/15 by the Strategic Director - Communities. 121 - 126
- 15. SECTION 75 AGREEMENT FOR LAND AT NEWTON FARM, CARNOUSTIE**
- Submit Report No 26/15 by the Strategic Director – Communities. 127 - 132
- 16. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**
- The Committee is requested to consider, in terms of Standing order 27(2), whether the public and press should be excluded during consideration of the following item, so as to avoid the disclosure of information which is exempt in terms of the Local Government (Scotland) Act 1973, Part 1 Schedule 7A, Paragraphs 6,8 and 9.
- 17. BRECHIN FLOOD PREVENTION SCHEME – COMPENSATION PAYMENTS**
- Submit Report No 34/15 by the Head of Technical and Property Services.. 133 - 134