

# ANGUS COUNCIL

## COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR,  
ON TUESDAY 29 SEPTEMBER 2015 AT 2.00 PM.

### AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

### PAGE NO

3. **MINUTE OF PREVIOUS MEETING**

**Communities Committee**

Submit, for Approval, the minute of meeting of this Committee of 18 August 2015.

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4. **INFORMATION REPORT FOR THE PERIOD 19 AUGUST 2015 TO 29 SEPTEMBER 2015**

Submit Report No 372/15 by the Strategic Director – Communities.

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5. **HOUSING CAPITAL MONITORING REPORT – 2015 / 2016**

Submit Report No 373/15 by the Head of Planning and Place.

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6. **SCRUTINY PANEL REVIEWS – UPDATE**

Submit Joint Report No 319/15 by the Strategic Director – Communities and Service Manager – Governance and Consultancy.

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7. **PARKS MAINTENANCE PLANT AND EQUIPMENT REPLACEMENT PROGRAMME FOR 2015 - 2016**

Submit Report No 374/15 by the Strategic Director - Communities.

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8. **CHARRETTE PROGRAMME UPDATE**

Submit Report No 375/15 by the Head of Planning and Place.

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9. **AFFORDABLE HOUSING REVENUE ACCOUNT**

Submit Report No 376/15 by the Head of Planning and Place.

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10. **HOME SAFETY EQUIPMENT FOR HOUSING REVENUE ACCOUNT TENANTS WITH HEARING IMPAIRMENTS**

Submit Report No 377/15 by the Head of Planning and Place.

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11. **CORE PATHS PLAN – PROGRAMME OF WORKS**

Submit Report No 378/15 by the Head of Planning and Place.

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- 12. PROPOSED TRAFFIC CALMING, POPLAR DRIVE, BALLUMBIE CASTLE ESTATE – RESPONSE TO PUBLIC CONSULTATION**
- Submit Report No 379/15 by the Head of Technical and Property Services. 77 - 84
- 13. CARBON REDUCTION COMMITMENT ANNUAL REPORT 2014 - 2015**
- Submit Report No 380/15 by the Head of Technical and Property Services. 85 - 88
- 14. UPDATE ON NEW BUILD ALLOCATIONS POLICY**
- Submit Report No 381/15 by the Head of Planning and Place. 89 - 92
- 15. SERVITUDE RIGHT OF ACCESS AT 48 BLOOMFIELD ROAD, ARBROATH**
- Submit Report No 382/15 by the Head of Planning and Place. 93 - 96
- 16. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**
- The Committee is requested to consider, in terms of Standing Order 27(2), whether the public and press should be excluded during consideration of the following item, so as to avoid the disclosure of information which is exempt in terms of the Local Government (Scotland) Act 1973, Part 1, Schedule 7A, Paragraph 2.
- 17. SURPLUS PROPERTY – FORFAR**
- Submit Report No 383/15 by the Head of Technical and Property Services. 97 - 100