

ANGUS COUNCIL

COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 30 SEPTEMBER 2014 FOLLOWING THE MEETING OF THE DEVELOPMENT &
ENTERPRISE COMMITTEE WHICH COMMENCES AT 2.00 PM.

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members Services prior to the meeting, or from the Clerk.

	PAGE NO
3. MINUTE OF PREVIOUS MEETING	
Submit, for approval, the minute of meeting of this Committee of 19 August 2014.	1 - 10
4. INFORMATION REPORT	
Submit Report No 404/14 by the Strategic Director – Communities.	11 - 12
5. COMMUNITIES ANNUAL PERFORMANCE REPORT 2013-2014	
Submit Report No 405/14 by the Strategic Director - Communities.	13 - 102
6. HOUSING CAPITAL MONITORING REPORT	
Submit Report No 406/14 by the Head of Planning and Place.	103 - 126
7. NEW AFFORDABLE HOUSING AT CHAPELPARK SITE, FORFAR – PROCUREMENT APPROVAL REQUEST	
Submit Report No 407/14 by the Head of Technical and Property Services.	127 - 142
8. VEHICLE WORKSHOP AND ACCOMMODATION ALTERATIONS – ACROP RECYCLING CENTRE, PEASIEHILL, ARBROATH	
Submit Report No 408/14 by the Head of Technical and Property Services.	143 - 152
9. TRAFFIC REGULATION ORDERS FOR EVENTS	
Submit Report No 409/14 by the Head of Technical and Property Services.	153 - 162
10. VARIATION OF WAITING RESTRICTIONS	
Submit Report No 410/14 by the Head of Technical and Property Services.	163 - 170
11. EDZELL FLOODING	
Submit Report No 412 /14 by the Head of Technical and Property Services.	171 - 210
12. CARBON REDUCTION COMMITMENT ANNUAL REPORT 2013-2014	
Submit Report No 413 /14 by the Head of Technical and Property Services.	211 - 214

- 13. ARREARS UPDATE – HOUSING REVENUE ACCOUNTS**
- Submit Report No 414 /14 by the Head of Planning and Place. 215 - 224
- 14. RECREATION REPAIRS AND RENEWAL FUND**
- Submit Report No 415 /14 by the Interim Head of Services to Communities. 225 - 226
- 15. GREAT BRITAIN SPECIAL OLYMPICS WORLD GAMES 2015**
- Submit Joint Report No 398/14 by the Head of Adult Services and the Interim Head of Services to Communities. 227 - 228
- 16. KIRRIEMUIR CONSERVATION AREA APPRAISAL AND MANAGEMENT PLAN**
- Submit Report No 416/14 by the Head of Planning and Place. 229 - 274
- 17. CHANGE OF HOUSE ADDRESSES AT LETHAM, FORFAR**
- Submit Report No 417/14 by the Head of Technical and Property Services. 275 - 278
- 18. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**
- The Committee will be asked to consider, in terms of Standing Order 27(2), whether the public and press should be excluded during consideration of the following items, so as to avoid the disclosure of information which is exempt in terms of the Local Government (Scotland) Act 1973.
- 19. REMOVAL OF CONTRACTOR FROM COUNCIL CONTRACTS AND LISTS OF SUPPLIERS**
- Submit Joint Report No 418/14 by the Head of Technical and Property Services and Service Manager - Governance. 279 - 294
- 20. HOUSING SOLUTION FOR A SPECIAL NEEDS CASE**
- Submit Report No 419/14 by the Head of Technical and Property Services. 295 - 296