

ANGUS COUNCIL
DEVELOPMENT STANDARDS COMMITTEE
TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 13 SEPTEMBER 2016 AT 10.00 AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

3. BUILDING WARRANTS

The Committee is asked to note that during the period 23 May to 2 September 2016, a total of 252 Building Warrants, 4 Demolition Warrants and 61 Amendments to Warrant were approved with an estimated cost of £33,912,514.

A copy of the approved warrants has been placed in the Members' Information Hub.

4. DELEGATED DECISIONS

The Committee is asked to note that during the period 21 May to 3 September 2016, a total of 235 planning applications were approved and 11 refused under the Scheme of Delegation to officers.

A copy of the list of delegated applications has been sent to every member.

PAGE NO.

5. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee held on 2 August 2016.

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PLANNING APPLICATIONS

6. FORMER RESERVOIR, BALMACHIE FARM, BALMACHIE, CARNOUSTIE

Submit Report No 338/16 by the Head of Planning and Place.

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7. ENFORCEMENT ACTION – 1 BROOMWELL GARDENS, MONIKIE

Submit Report No 339/16 by the Head of Planning and Place.

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8. ENFORCEMENT UPDATE

Submit Report No 340/16 by the Head of Planning and Place.

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9. STRATEGIC LANDSCAPE CAPACITY ASSESSMENT FOR WIND ENERGY IN ANGUS – UPDATE

Submit Report No 341/16 by the Head of Planning and Place.

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**10. STRATEGIC LANDSCAPE CAPACITY ASSESSMENT FOR SOLAR ENERGY
IN ANGUS**

Submit Report No 342/16 by the Head of Planning and Place.

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**11. ANGUS LOCAL DEVELOPMENT PLAN HOUSEHOLDER DEVELOPMENT
PLANNING ADVICE NOTE**

Submit Report No 343/16 by the Head of Planning and Place.

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