#### **ANGUS COUNCIL**

#### **DEVELOPMENT STANDARDS COMMITTEE**

## TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR

#### ON TUESDAY 26 JANUARY 2016 AT 10.00 AM

#### **AGENDA**

## 1. APOLOGIES FOR ABSENCE

## 2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

### 3. BUILDING WARRANTS

The Committee is asked to note that during the period 21 December 2015 to 15 January 2016, a total of 39 Building Warrants, 1 Demolition Warrant and 14 Amendments to Warrant were approved with an estimated cost of £11,730,560.

A copy of the approved warrants has been placed in the Members' Information Hub.

## 4. DELEGATED DECISIONS

The Committee is asked to note that during the period 12 December 2015 to 16 January 2016, a total of 65 planning applications were approved and 6 refused under the Scheme of Delegation to officers.

A copy of the list of delegated applications has been sent to every member.

_		PAGE NO.
5.	MINUTE OF PREVIOUS MEETING	
	Submit, for approval as a correct record, the minute of meeting of this Committee held on 5 January 2016.	1 - 2
	PLANNING APPLICATIONS	
6.	SITE OF FORMER BUILDERS YARD, PARK ROAD, BRECHIN	
	Submit Report No 33/16 by the Head of Planning and Place.	3 - 18
7.	11 BANK STREET, KIRRIEMUIR	
	Submit Report No 34/16 by the Head of Planning and Place.	19 - 30
8.	11 BANK STREET, KIRRIEMUIR	
	Submit Report No 44/16 by the Head of Planning and Place.	31 - 42
9.	TENNIS COURTS AND PAVILION, WARRACK TERRACE, MONTROSE	
	Submit Report No 35/16 by the Head of Planning and Place.	43 - 54
10.	CAR PARK, BELLIES BRAE, KIRRIEMUIR	
	Submit Report No 36/16 by the Head of Planning and Place.	55 - 62

11.	DEVELOPER CONTRIBUTION MONITORING	

Submit Report No 37/16 by the Head of Planning and Place. 63 - 66 **ENFORCEMENT UPDATE** 

# 12.

67 - 74 Submit Report No 38/16 by the Head of Planning and Place.