

# ANGUS COUNCIL

## ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 10 AUGUST 2017 AT 10.00AM

### AGENDA

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

	<b>PAGE NO</b>
<b>3. MINUTE OF PREVIOUS MEETING</b>	
Submit, for approval as a correct record, the minute of meeting of this Board held on 1 June 2017.	3 – 4
<b>4. PREMISES LICENCES – REQUEST TO VARY UNDER THE LICENSING (S) ACT 2005</b>	
Submit Report No LB 33/17 by the Clerk.	5 – 6
(a) Jasmine House, Montrose Road, Arbroath	7
(b) LIDL UK, GMHB, Brechin Road, Montrose	8 – 9
<b>5. PERSONAL LICENCE – NOTICE OF CONVICTION</b>	
Submit Report No LB 34/17 by the Clerk.	10 - 11
<b>6. PERSONAL LICENCES – DELEGATED APPROVALS</b>	
Submit Report No LB 35/17 by the Clerk.	12 – 13
<b>7. OCCASIONAL LICENCES – DELEGATED APPROVALS</b>	
Submit Report No LB 36/17 by the Clerk.	14 – 21
<b>8. PREMISES LICENCES – MINOR VARIATIONS - DELEGATED APPROVALS</b>	
Submit Report No LB 37/17 by the Clerk.	22 – 24
<b>9. EXTENDED HOURS - DELEGATED APPROVALS</b>	
Submit Report No LB 38/17 by the Clerk.	25 – 26