

ANGUS COUNCIL

ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON WEDNESDAY 3 JUNE 2015
IMMEDIATELY FOLLOWING THE CIVIC LICENSING COMMITTEE
WHICH IS SCHEDULED TO BEGIN AT 2PM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

PAGE NO

3. PREMISES LICENCES - UNDER THE LICENSING (S) ACT 2005

Submit Report No LB 37/15 by the Clerk.

(a) Little Poland, Brechin 1 – 16

4. PREMISES LICENCES – REQUEST TO EXTEND HOURS UNDER THE LICENSING (S) ACT 2005

Submit Report No LB 38/15 by the Clerk.

(a) The Abbey Bowling Club, Arbroath 17 – 20

5. PERSONAL LICENCE - NON DELEGATED

Submit Report No LB 39/15 by the Clerk. 21 – 24

6. REVIEW OF PREMISES LICENCE – COSTCUTTERS, FORFAR

Report No LB 40/15 by the Clerk. 25 – 28

