

ANGUS COUNCIL

POLICE AND FIRE AND RESCUE SUB COMMITTEE

TO BE HELD IN THE DOWNSTAIRS MEETING ROOM, TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 28 APRIL 2015
(IMMEDIATELY FOLOWING THE MEETING OF THE POLICY AND RESOURCES COMMITTEE
WHICH IS SCHEDULED TO MEET AT 2.00PM)

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

3. **MINUTE OF PREVIOUS MEETING**

PAGE NO

Submit for approval as a correct record, the minute of meeting of this Sub-Committee of 6 November 2014.

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4. **FIRE AND RESCUE PERFORMANCE REPORT
1 OCTOBER TO 31 DECEMBER 2014**

Submit Report No 182/15 by the Local Senior Officer (Tayside).

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5. **ANGUS LOCAL POLICING AREA PERFORMANCE RESULTS
1 JANUARY TO 31 MARCH 2015**

Submit Report No 183/15 by Chief Superintendent Eddie Smith.

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