

ANGUS COUNCIL

POLICE AND FIRE AND RESCUE SUB COMMITTEE

TO BE HELD IN MEETING ROOM 1.3, ANGUS HOUSE, ORCHARDBANK, FORFAR
ON THURSDAY 6 NOVEMBER 2014 AT 2.00PM

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

3. **MINUTE OF PREVIOUS MEETING**

Submit for approval as a correct record, the minute of meeting of this Sub-Committee of 21 August 2014.

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4. **FIRE AND RESCUE QUARTERLY PERFORMANCE REPORT
1 JULY TO 30 SEPT 2014**

Submit Report No 438/14 by the Local Senior Officer (Tayside).

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5. **ANGUS LOCAL POLICING AREA PERFORMANCE RESULTS
1 JULY TO 30 SEPT 2014**

Submit Report No 439/14 by Chief Superintendent Eddie Smith.

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6. **POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Sub-Committee will be asked to consider, in terms of Standing Order No 27(2), whether the public and press should be excluded during consideration of the following item, so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A to the Local Government (Scotland) Act 1973.

7. **POLICE AND FIRE REFORM: LOCAL SCRUTINY AND ENGAGEMENT:
OPERATIONAL REPORT**

The Angus Local Policing Area Superintendent will report on any issues.