

# ANGUS COUNCIL

## SOCIAL WORK AND HEALTH COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 12 JANUARY 2016 IMMEDIATELY FOLLOWING THE CHILDREN AND LEARNING  
COMMITTEE SCHEDULED TO BEGIN AT 2.00PM

### AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. **MINUTE OF PREVIOUS MEETING**

**PAGE NO.**

Submit, for approval as a correct record, the minute of meeting of this Committee of 10 November 2015.

(1 - 2)

4. **INFORMATION REPORT FOR THE PERIOD 28 OCTOBER 2015 TO 17 DECEMBER 2015**

Submit Report 12/16 by the Strategic Director – People.

(3 - 4)

5. **REVIEW OF HOUSING FOR OLDER PEOPLE**

Submit Joint Report 13/16 by the Strategic Director – People and Strategic Director – Communities.

(5 - 20)

**NOTE:** This Report will also be considered by the Communities Committee on 29 January 2016.

6. **CONSULTATION ON ANGUS INTEGRATION JOINT BOARD DRAFT STRATEGIC PLAN**

Submit Report 14/16 by the Chief Officer, Angus Integration Joint Board.

(21 - 22)

**NOTE:** Appendix 1 to the Report will be considered by the Angus Health and Social Care Integration Joint Board Meeting on Wednesday 6 January 2016 and will be made available to members in due course.

(to follow)

This page is blank