

# ANGUS COUNCIL

## SOCIAL WORK AND HEALTH COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 23 FEBRUARY 2016 IMMEDIATELY FOLLOWING THE CHILDREN AND LEARNING  
COMMITTEE SCHEDULED TO BEGIN AT 2.00PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 12 January 2016.

**PAGE NO.**

(1 - 2)

**4. INFORMATION REPORT FOR THE PERIOD 17 DECEMBER 2015 TO 11 FEBRUARY 2016**

Submit Report 76/16 by the Strategic Director – People.

(3 - 4)

**5. ANGUS JOINT EQUIPMENT LOAN SCHEME (AJELS)**

Submit Report 77/16 by the Strategic Director – People.

(5 - 10)

**6. COMMUNITY MEALS SERVICE**

Submit Report 78/16 by the Strategic Director – People.

(11 - 14)

**7. SELF- DIRECTED SUPPORT PROGRESS REPORT**

Submit Report 79/16 by the Strategic Director – People.

(15 - 18)

**8. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee is requested to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following item, so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

**9. EAST PORT HOUSE CLOSURE**

Submit Report 80/16 by the Strategic Director – People.

(19 - 22)