

ANGUS COUNCIL

SOCIAL WORK AND HEALTH COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 20 MAY 2014 IMMEDIATELY FOLLOWING THE CHILDREN AND LEARNING
COMMITTEE SCHEDULED TO BEGIN AT 2.00PM.

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

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3. **MINUTES**

(a) **Previous Meeting**

Submit, for approval as a correct record, the minute of meeting of this Committee of 8 April 2014.

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(b) **Executive Sub-Committee**

Submit, for noting, the minute of meeting of the Executive Sub-Committee of 25 April 2014.

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4. **PROVISION OF SERVICE USER INVOLVEMENT WITHIN THE INTEGRATED ADULT MENTAL HEALTH SERVICE**

Submit Report No 224/14 by Head of Quality and Performance.

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