

# ANGUS COUNCIL

## SOCIAL WORK AND HEALTH COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 23 SEPTEMBER 2014 IMMEDIATELY FOLLOWING THE CHILDREN AND LEARNING  
COMMITTEE SCHEDULED TO BEGIN AT 2.00PM

### AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 12 August 2014.

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4. **HEALTH AND SOCIAL CARE INTEGRATION UPDATE**

Submit Report No 397/14 by the Strategic Director – People.

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5. **GREAT BRITAIN SPECIAL OLYMPICS WORLD GAMES**

Submit Joint Report No 398/14 by the Head of Adult Services and Interim Head of Services to Communities.

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