

ANGUS COUNCIL

SOCIAL WORK AND HEALTH COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 25 FEBRUARY 2014 IMMEDIATELY FOLLOWING THE CHILDREN AND
LEARNING COMMITTEE SCHEDULED TO BEGIN AT 2.00PM.

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

PAGE NO.

3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 14 January 2014.

(1-2)

4. **ANNUAL EVALUATION REPORT 2012-13**

Submit Joint Report No 101/14 by the Strategic Director – People and the Chief Social Work Officer.

(3-48)

NOTE: This Report will also be considered by the Children and Learning Committee on 25 February 2014.

5. **SERVICE LEVEL AGREEMENTS AND OTHER THIRD PARTY PROVIDERS 2014/2015**

Submit Report No 102/14 by Head of Quality and Performance.

(49-64)