

# ANGUS COUNCIL

## SOCIAL WORK AND HEALTH COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 10 NOVEMBER 2015 IMMEDIATELY FOLLOWING THE CHILDREN AND LEARNING  
COMMITTEE SCHEDULED TO BEGIN AT 2.00PM

### AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

**PAGE NO.**

3. **MINUTES OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 22 September 2015.

(1 - 4)

4. **INFORMATION REPORT FOR THE PERIOD 10 SEPTEMBER 2015 TO 28 OCTOBER 2015**

Submit Report 437/15 by the Strategic Director – People.

(5 - 6)

5. **PEOPLE DIRECTORATE MID TERM PERFORMANCE REPORT**

Submit Report 438 /15 by the Strategic Director – People.

(7 - 24)

6. **CONTRACT FOR THE PROVISION OF AN INDEPENDENT INTERMEDIATE CARE SERVICE**

Submit Report 439/15 by the Strategic Director – People.

(25 - 26)