

ANGUS COUNCIL

SOCIAL WORK AND HEALTH COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 11 AUGUST 2015 IMMEDIATELY FOLLOWING THE CHILDREN AND LEARNING
COMMITTEE SCHEDULED TO BEGIN AT 2.00PM

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 19 May 2015.

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4. **INFORMATION REPORT FOR THE PERIOD 7 MAY 2015 TO 30 JULY 2015**

Submit Report 285/15 by the Strategic Director – People.

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5. **PEOPLE DIRECTORATE ANNUAL PERFORMANCE REPORT**

Submit Report 286/15 by the Strategic Director – People.

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6. **SERVICE LEVEL AGREEMENT WITH ANGUS CARE AND REPAIR**

Submit Report 287/15 by the Strategic Director – People.

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7. **COMMUNITY LAUNDRY SERVICE**

Submit Report 288/15 by the Strategic Director – People.

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