

ANGUS COUNCIL

SOCIAL WORK AND HEALTH COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 13 JANUARY 2015 IMMEDIATELY FOLLOWING THE CHILDREN AND LEARNING
COMMITTEE SCHEDULED TO BEGIN AT 2.00PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee of 11 November 2014.

PAGE NO.

1 - 4

4. INFORMATION REPORT FOR THE PERIOD 30 OCTOBER 2014 TO 18 DECEMBER 2014

Submit Report No 13/15 by the Strategic Director – People.

5 - 6

5. WELFARE RIGHTS SERVICE REVIEW

Submit Report No 14/15 by the Strategic Director – People.

7 - 10