

ANGUS COUNCIL

SOCIAL WORK AND HEALTH COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 22 SEPTEMBER 2015 IMMEDIATELY FOLLOWING THE CHILDREN AND LEARNING
COMMITTEE SCHEDULED TO BEGIN AT 2.00PM

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. **MINUTES**

PAGE NO.

(a) **Previous Meeting**

Submit, for approval as a correct record, the minute of meeting of this Committee of 11 August 2015.

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(b) **Executive Sub Committee**

Submit, for noting, the minute of meeting of the Social Work and Health Executive Sub Committee of 26 August 2015.

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4. **IMPLEMENTATION OF SELF DIRECTED SUPPORT IN ADULT SERVICES UPDATE**

Submit Report 364/15 by the Strategic Director – People.

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5. **PROVISION OF RESPITE CARE FOR ADULTS WITH LEARNING DISABILITIES AT BEAREHILL HOUSE, BRECHIN**

Submit Report 365/15 by the Strategic Director – People.

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6. **HELP TO LIVE AT HOME PROGRESS REPORT**

Submit Report 366/15 by the Strategic Director – People.

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