# **ANGUS COUNCIL**

#### SOCIAL WORK AND HEALTH EXECUTIVE SUB COMMITTEE

# TO BE HELD IN MEETING ROOM A, ST MARGARET'S HOUSE, FORFAR ON THURSDAY 31 JULY 2014 AT 10.00AM.

#### **AGENDA**

## 1. APOLOGIES/SUBSTITUTES

### 2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members' Services prior to the meeting or from the Clerk.

3. PUBLIC BODIES (JOINT WORKING) (SCOTLAND) ACT 2014: CONSULTATION ON DRAFT REGULATIONS AND ORDERS - SET 1

Submit Report No 306/14 by the Strategic Director - People.