

ANGUS COUNCIL

COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 26 SEPTEMBER 2017 AT 2.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro forma can be obtained from Members' Services prior to the meeting, or from the Clerk.

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3. MINUTE OF PREVIOUS MEETING

Submit, for approval, the minute of meeting of this Committee of 15 August 2017. 4-9

4. INFORMATION REPORT FOR THE PERIOD 16 AUGUST 2017 TO 26 SEPTEMBER 2017

Submit Report No 325/17 by the Strategic Director – Place. 10-125

5. KIRRIEMUIR – AMENDMENTS TO EXISTING SPEED LIMITS

Submit Report No 326/17 by the Head of Technical & Property Services. 126-136

6. A923 ENTRANCE TO MUIRHEAD AND C51 ENTRANCE TO BOWRIEFAULD – AMENDMENT TO EXISTING SPEED LIMIT

Submit Report No 327/17 by the Head of Technical & Property Services. 137-142

7. 20 MPH SPEED LIMITS AT SCHOOLS – ISLA PRIMARY SCHOOL

Submit Report No 328/17 by the Head of Technical & Property Services. 143-146

8. LOCAL HOUSING STRATEGY 2017 - 2022

Submit Report No 329/17 by the Head of Housing, Regulatory & Protective Services. 147-239

9. STRATEGIC HOUSING INVESTMENT PLAN (SHIP) 2018 – 2022

Submit Report No 330/17 by the Head of Housing, Regulatory & Protective Services. 240-259

10. REVISED COMMON ALLOCATION POLICY

Submit Report No 331/17 by the Head of Housing, Regulatory & Protective Services. 260-309

- 11. PROCESSING OF CO-MINGLED RECYCLING - PROCUREMENT AUTHORITY APPROVAL REQUEST**
- Submit Report No 332/17 by the Head of Housing, Regulatory & Protective Services. 310-314
- 12. DEVELOPMENT OF A NEW LANDFILL CELL**
- Submit Report No 333/17 by the Head of Housing, Regulatory & Protective Services. 315-318
- 13. ANGUS LOCAL ACCESS FORUM – MEMBERSHIP UPDATE**
- Submit Report No 334/17 by the Head of Housing, Regulatory & Protective Services. 319-320