

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 2 NOVEMBER 2017
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD
WHICH IS SCHEDULED TO BEGIN AT 10.00AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee held on 14 September 2017.

3-4

4. DELEGATED APPROVALS

Submit Report No 368/17 by the Head of Legal and Democratic Services.

5-7

5. COMMENCEMENT OF SECTIONS 165 AND 167 OF THE EQUALITY ACT 2010

Submit Report No 369/17 by the Head of Legal and Democratic Services.

8-10

6. EXTENDED HOURS OVER FESTIVE PERIOD FOR LATE HOURS CATERING PREMISES

Submit Report No 370/17 by the Head of Legal and Democratic Services.

11-12

7. ELECTRONIC COMMUNICATIONS

Submit Report No 371/17 by the Head of Legal and Democratic Services.

13-14

8. NEW APPLICATION

Submit Report No 372/17 by the Head of Legal and Democratic Services.

15-34