

ANGUS COUNCIL

ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 2 NOVEMBER 2017 AT 10.00AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

	PAGE NO
3. MINUTE OF PREVIOUS MEETING	
Submit, for approval as a correct record, the minute of meeting of this Board held on 14 September 2017.	4 – 6
4. PREMISES LICENCE - APPLICATION	
Submit Report No LB 48/17 by the Clerk.	7 – 8
(a) Grey Harling's, 5 Traill Drive, East Links, Montrose	9 – 26
5. PREMISES LICENCES – REQUEST TO VARY UNDER THE LICENSING (S) ACT 2005	
Submit Report No LB 49/17 by the Clerk.	27 – 28
(a) East End Bar and Nova Suite, Brechin	29 – 31
(b) Lidl, Gravesend, Arbroath	32 – 33
(c) Gala Club, 131 High Street, Arbroath	34
6. PREMISES LICENCE – REQUEST TO EXTEND HOURS UNDER THE LICENSING (S) ACT 2005 - DEVITOS	
Submit Report No LB 50/17 by the Clerk.	35 – 38
7. NEW PERSONAL LICENCE APPLICATION – NOTICE OF CONVICTION	
Submit Report No LB 51/17 by the Clerk.	39 – 40
8. CURRENT PERSONAL LICENCE – NOTICE OF CONVICTION	
Submit Report No LB 52/17 by the Clerk.	41 – 43
9. REVIEW OF STATEMENT OF LICENSING BOARD POLICY	
Submit Report No LB 53/17 by the Clerk	44 – 47
10. LICENCE REVIEW UNDER THE LICENSING (S) ACT 2005	
Submit Report No LB 54/17 by the Clerk	48 – 51

11. CHIEF CONSTABLES REPORT	
Submit Report No LB 55/17 by the Clerk.	52 – 65
12. PERSONAL LICENCES – DELEGATED APPROVALS	
Submit Report No LB 56/17 by the Clerk	66 – 67
13. OCCASIONAL LICENCES – DELEGATED APPROVALS	
Submit Report No LB 57/17 by the Clerk.	68 – 75
14. PREMISES LICENCES – MINOR VARIATIONS - DELEGATED APPROVALS	
Submit Report No LB 58/17 by the Clerk.	76 – 78
15. PREMISES LICENCES UNDER THE LICENSING (S) ACT 2005 – LICENCES SURRENDERED	
Submit Report No LB 59/17 by the Clerk.	79 – 81