

# ANGUS COUNCIL

## CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 7 NOVEMBER 2017 AT 2.00 PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

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**3. MINUTES**

**(a) Previous Minute**

Submit, for approval as a correct record, the minute of meeting of this Committee of 19 September 2017. 3-5

**(b) Executive Sub-Committee**

Submit, for noting, the minute of meeting of the Executive Sub-Committee of 17 October 2017. 6

**4. INFORMATION REPORT FOR THE PERIOD 5 SEPTEMBER TO 24 OCTOBER 2017**

Submit Report No 373/17 by the Strategic Director - People. 7-13

**5. RESULTS OF CONSULTATION ON PROPOSAL TO DEVELOP A SHARED CAMPUS FOR HAYSHEAD AND ST THOMAS PRIMARY SCHOOLS**

Submit Report No 374/17 by the Strategic Director - People. 14-18

**6. ANGUS CHILD PROTECTION COMMITTEE ANNUAL REPORT 2016-2017**

Submit Report No 375/17 by the Strategic Director - People. 19-39

**7. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following item so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

**8. UPGRADE OF SOCIAL WORK CASE MANAGEMENT SYSTEM**

Submit Report No 376/17 by the Strategic Director - People. 40-42