

ANGUS COUNCIL

SPECIAL ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON WEDNESDAY 8 NOVEMBER 2017 AT 10.00AM

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

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3. NEW PREMISES LICENCE	
Submit Report No LB 60/17 by the Clerk.	3-6
(a) Albert Bar, 48 Market Street, Montrose	
4. ELECTRONIC COMMUNICATIONS	
Submit Report No LB 61/17 by the Clerk.	7-8
5. ANNUAL FINANCIAL REPORT	
Submit Report No LB 62/17 by the Clerk	9-10