

ANGUS COUNCIL

POLICY AND RESOURCES COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 28 NOVEMBER 2017 AT 2.00PM

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Declarations of Interest pro formas can be obtained from Members Services prior to the meeting or from the Clerk.

| | PAGE NO |
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| 3. MINUTES | |
| (a) Previous Meeting | |
| Submit for approval as a correct record, the minute of meeting of this Committee of 10 October 2017. | 4 – 8 |
| (b) Appeals Sub Committee | |
| Submit for noting, the minutes of meetings of the Appeals Sub Committee of 31 October and 6 November 2017. | 9 – 10 |
| (c) Angus Community Planning Partnership Board | |
| Submit for noting, the minute of meeting of the Angus Community Planning Partnership Board of 21 June 2017 | 11 – 15 |
| 4. INFORMATION REPORT FOR THE PERIOD 9 SEPTEMBER TO 27 OCTOBER 2017 | |
| Submit Report No 408/17 by the Chief Executive | 16 – 23 |
| 5. INFORMATION REPORT: ANGUS COMMUNITY SAFETY AND ANTI-SOCIAL BEHAVIOUR STRATEGY 2017-2020 | |
| Submit Report No 409/17 by the Strategic Director – Place | 24 – 61 |
| 6. INFORMATION REPORT FOR THE PERIOD 11 OCTOBER TO 28 NOVEMBER 2017 | |
| Submit Report No 410/17 by the Strategic Director – Place | 62 – 66 |
| 7. INFORMATION REPORT: MULTI AGENCY PUBLIC PROTECTION ARRANGEMENTS | |
| Submit Report No 411/17 by the Chief Social Work Officer | 67 – 83 |

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| 8. | INFORMATION REPORT FOR THE PERIOD 7 SEPTEMBER – 20 NOVEMBER 2017 | |
| | Submit Report No 412/17 by Head of Strategic Policy, Transformation and Public Sector Reform | 84 – 89 |
| 9. | CAPITAL MONITORING – GENERAL FUND CAPITAL PROGRAMME 2017/2018 | |
| | Submit Report 413/17 by the Head of Corporate Finance | 90 – 106 |
| 10. | REVENUE MONITORING 2017/2018 AND RENEWAL AND REPAIR FUND POSITION 2017/2018 | |
| | Submit Report 414/17 by the Head of Corporate Finance | 107 – 122 |
| 11. | COMMON GOOD FUNDS – PROJECT APPROVALS | |
| | Submit Report No 415/17 by the Head of Technical and Property Services | 123 – 125 |
| 12. | PUBLIC BODIES’ CLIMATE CHANGE DUTIES: ANGUS COUNCIL ANNUAL REPORT | |
| | Submit Report No 416/17 by the Head of Housing, Regulatory and Protective Services | 126 – 152 |
| 13. | PROVISION OF INTERIM RESPITE CARE FOR ADULTS WITH LEARNING DISABILITIES | |
| | Submit Joint Report No 386/17 by the Head of Technical & Property Services and Chief Officer, Angus Health and Social Care Partnership | 153 – 154 |
| 14. | ANGUS INTEGRATION JOINT BOARD - INTERNAL AUDIT ACCESS TO COUNCIL EMPLOYEES, DOCUMENTS AND PROPERTY | |
| | Submit Report No 417/17 by the Chief Officer, Angus Health and Social Care Partnership | 155 – 156 |
| 15. | MANAGERS’ REVIEW | |
| | Submit Report No 418/17 by the Chief Executive | 157 – 160 |