

# ANGUS COUNCIL

## ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 4 JANUARY 2018 AT 10.00AM

### AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

- |   | <b>PAGE NO</b> |
|---|----------------|
| <b>3. MINUTES OF PREVIOUS MEETINGS</b>  |                |
| Submit, for approval as a correct record, the minutes of meetings of this Board held on 2 November and 8 November 2017. | 4-10           |
| <b>4. PREMISES LICENCE - APPLICATION</b>  |                |
| Submit Report No LB 1/18 by the Clerk.  | 11-14          |
| (a) Old Bean Coffee House, 1b Millgate, Arbroath  |                |
| <b>5. PREMISES LICENCES – REQUEST TO VARY UNDER THE LICENSING (S) ACT 2005</b>  |                |
| Submit Report No LB 2/18 by the Clerk.  | 15-18          |
| (a) Lidl, Commerce Street, Brechin  |                |
| <b>6. LICENCE REVIEW UNDER THE LICENSING (S) ACT 2005 – FORBES OF KINGENNIE</b>   |                |
| Submit Report No LB 3/18 by the Clerk   | 19-22          |
| <b>7. TRANSFER OF PREMISES LICENCE UNDER SECTION 33 &amp; 34</b>  |                |
| Submit Report No LB 4/18 by the Clerk.  | 23-24          |
| <b>8. PREMISES LICENCES UNDER THE LICENSING (SCOTLAND) ACT 2005 – LICENCE REVIEW PROPOSAL</b>                           |                |
| Submit Report No LB 5/18 by the Clerk.  | 25-27          |
| <b>9. PERSONAL LICENCE HOLDER – NOTICE OF CONVICTION</b>  |                |
| Submit Report No LB 6/18 by the Clerk.  | 28-29          |
| <b>10. UPDATE ON REVIEW OF STATEMENT OF LICENSING BOARD POLICY</b>  |                |
| Submit Report No LB 7/18 by the Clerk.  | 30-32          |

<b>11.</b>	<b>PERSONAL LICENCES – DELEGATED APPROVALS</b>	
	Submit Report No LB 8/18 by the Clerk	33-34
<b>12.</b>	<b>OCCASIONAL LICENCES – DELEGATED APPROVALS</b>	
	Submit Report No LB 9/18 by the Clerk.	35-41
<b>13.</b>	<b>PREMISES LICENCES – MINOR VARIATIONS - DELEGATED APPROVALS</b>	
	Submit Report No LB 10/18 by the Clerk.	42-44
<b>14.</b>	<b>EXTENDED HOURS - DELEGATED APPROVALS</b>	
	Submit Report No LB 11/18 by the Clerk.	45-46
<b>15.</b>	<b>PREMISES LICENCES UNDER THE LICENSING (S) ACT 2005 – LICENCES SURRENDERED</b>	
	Submit Report No LB 12/18 by the Clerk.	47-49
<b>16.</b>	<b>TIMETABLE OF MEETINGS – 2018/2019</b>	
	The Board is asked to approve the following programme of meetings (all at 10am in the Town and County Hall, Forfar):-	
	Thursday 9 August 2018	
	Thursday 13 September 2018	
	Thursday 1 November 2018	
	Thursday 10 January 2019	
	Thursday 14 February 2019	
	Thursday 4 April 2019	
	Thursday 16 May 2019	