

# ANGUS COUNCIL

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 30 JANUARY 2018  
IMMEDIATELY FOLLOWING POLICY AND RESOURCES COMMITTEE WHICH IS AT 2.00PM

## AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest forms should be forwarded to Democratic Services.

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3. **SCHOOL INVESTMENT STRATEGY 2017-2047**

Submit Report No 36/18 by the Strategic Director – People

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