

ANGUS COUNCIL

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 20 FEBRUARY 2018
IMMEDIATELY FOLLOWING CHILDREN AND LEARNING COMMITTEE WHICH IS AT 2.00PM

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest forms should be forwarded to Democratic Services.

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3. **ANGUS SCHOOLS FOR THE FUTURE: CONSULTATION PROPOSALS FOR RURAL SCHOOLS IN BRECHIN CLUSTER**

Submit Report No 68/18 by the Strategic Director - People.

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