

ANGUS COUNCIL

CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 22 MAY 2018 AT 2.00 PM

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

3. MINUTE OF PREVIOUS MEETING

PAGE NO.

Submit, for approval as a correct record, the minute of meeting of this Committee of 19 April 2018.

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4. INFORMATION REPORT FOR THE PERIOD 3 APRIL TO 8 MAY 2018

Submit Report No 168/18 by the Strategic Director - People.

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5. ANGUS ADOPTION AGENCY AND FOSTERING PANEL – ANNUAL REPORT 2017-2018

Submit Report No 169/18 by the Strategic Director - People.

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6. ANGUS YOUTH ENGAGEMENT STRATEGY

Submit Report No 170/18 by the Strategic Director - People.

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