ANGUS COUNCIL

DEVELOPMENT MANAGEMENT REVIEW COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON WEDNESDAY 6 JUNE 2018 AT 11.45 AM OR AT THE CONCLUSION OF THE SITE VISITS, WHICHEVER IS THE LATER

AGENDA

1. APOLOGIES/SUBSTITUTES

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

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3. MINUTE OF PREVIOUS MEETING

4.

5.

Submit, for approval as a correct record, the minute of me of 15 May 2018.	eting of this Committee 3
LAND EAST OF WOODEND VILLA, ALDBAR, BRECHI	N
Re-Submit Report No 158/18 by the Service Leader - Leg	al and Democratic. 4 - 75
FERN COTTAGE, KIRKTON OF AUCHTERHOUSE	
Re-Submit Report No 159/18 by the Service Leader - Leg	al and Democratic. 76 - 222