ANGUS COUNCIL

ANGUS LICENSING BOARD

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON THURSDAY 17 MAY 2018 AT 10.00AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

PAGE NO

3. MINUTE OF PREVIOUS MEETING

Submit, for approval as correct records, the minute of meeting of this Board held on 5 April 2018.

4. PROVISIONAL PREMISES LICENCE UNDER THE LICENSING (S) ACT 2005

Submit Report No LB 31/18 by the Clerk.

(a) Homebargains, unit 1 Brechin Road, Montrose

5. NEW PREMISES LICENCE UNDER THE LICENSING (S) ACT 2005

Submit Report No LB 32/18 by the Clerk.

(a) The Attic Club, upper floor, 2A St Malcolm's Wynd, Kirriemuir

6. PREMISES LICENCES – REQUEST TO VARY UNDER THE LICENSING (S) ACT 2005

Submit Report No LB 33/18 by the Clerk.

- (a) Carnoustie Caledonia Golf Club, 7 Links Parade, Carnoustie
- (b) Lidl UK GMBH, Queenswell Road, Forfar

7. PREMISES LICENCES - REQUEST TO EXTEND HOURS

Submit Report No LB 34/18 by the Clerk

- (a) Friockheim Bowling Club, Farnell Road, Friockheim
- (b) Sharky's, 21 George Street, Montrose

8. APPLICATION FOR AN OCCASIONAL LICENCE – THE OPEN CARNOUSTIE GOLF CLUB, LINKS PARADE, CARNOUSTIE

Submit Report No LB 35/18 by the Clerk.

(a) The Open, Carnoustie Golf Club, Links Parade, Carnoustie

9. TRANSFER OF A PREMISES LICENCE UNDER SECTIONS 33 AND 34 OF THE LICENSING (SCOTLAND) ACT 2005

Submit Report No LB 36/18 by the Clerk

10. REVIEW OF STATEMENT OF LICENSING BOARD POLICY

Submit Report No LB 37/18 by the Clerk

11. PERSONAL LICENCES – DELEGATED APPROVALS

Submit Report No LB 38/18 by the Clerk

12. OCCASIONAL LICENCES – DELEGATED APPROVALS

Submit Report No LB 39/18 by the Clerk.

13. PREMISES LICENCES - MINOR VARIATIONS - DELEGATED APPROVALS

Submit Report No LB 40/18 by the Clerk.

14. EXENDED HOURS - DELEGATED APPROVALS

Submit Report No LB 41/18 by the Clerk.