

# **ANGUS COUNCIL**

## **SPECIAL ANGUS LICENSING BOARD**

**TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON MONDAY 14 MAY 2018 AT 3PM**

### **AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

**3. PERSONAL LICENCE – NOTICE OF CONVICTION**

Submit Report No LB 30/18 by the Clerk

3 - 5