

ANGUS COUNCIL

SPECIAL CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON MONDAY 2 JULY 2018
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD
WHICH IS SCHEDULED TO BEGIN AT 2PM

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

3. **FIELD 280M NORTH WEST OF WASTEWATER TREATMENT WORKS, NETHER KELLY, ARBROATH DD11 2PJ**

Submit Report No 214/18 by the Head of Communities.

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