

ANGUS COUNCIL

EXECUTIVE SUB-COMMITTEE OF THE COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE DOWNSTAIRS COMMITTEE ROOM, TOWN AND COUNTY HALL,
FORFAR
ON TUESDAY 3 JULY 2018 AT 10.00 AM

AGENDA

1. **APOLOGIES/SUBSTITUTES**
2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

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3. **SCOTTISH ROADS MAINTENANCE CONDITION SURVEY – PROCUREMENT AUTHORITY**

Submit Report No 213/18 by the Head of Infrastructure.

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