

# ANGUS COUNCIL

## CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 16 AUGUST 2018 AT 2.00 PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

**3. MINUTE OF PREVIOUS MEETING**

**PAGE NO.**

Submit, for approval as a correct record, the minute of meeting of this Committee of 22 May 2018.

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**4. INFORMATION REPORT FOR THE PERIOD 8 MAY TO 7 AUGUST 2018**

Submit Report No 233/18 by the Strategic Director - People.

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**5. MANAGING INCIDENTS INVOLVING WEAPONS POLICY**

Submit Report No 234/18 by the Chief Education Officer.

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**6. CONTINUING CARE ALLOWANCES AND A REVIEW OF FEES FOR SUPPORTED LODGINGS PROVIDERS**

Submit Report No 235/18 by the Strategic Director - People.

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