

ANGUS COUNCIL

CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON THURSDAY 1 NOVEMBER 2018
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD
WHICH IS SCHEDULED TO BEGIN AT 10.00AM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

3. MINUTE OF PREVIOUS MEETING

Submit, for approval as a correct record, the minute of meeting of this Committee held on 13 September 2018.

4. DELEGATED APPROVALS

Submit Report No 336/18 by the Service Leader – Legal and Democratic.

5. NEW APPLICATIONS - HOUSE IN MULTIPLE OCCUPATION

Submit Report No 337/18 by the Service Leader – Legal and Democratic.

6. POSSIBLE EXCLUSION OF PUBLIC AND PRESS

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following item so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

7. NEW APPLICATION

Submit Report No 338/18 by the Service Leader – Legal and Democratic.