

# ANGUS COUNCIL

## CHILDREN AND LEARNING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 6 NOVEMBER 2018 AT 2.00 PM

### AGENDA

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

	<b>PAGE NO.</b>
<b>3. MINUTES</b>	
<b>(i) Previous Meeting</b>	
Submit, for approval as a correct record, the minute of meeting of this Committee of 18 September 2018.	3-6
<b>(ii) Staffing Sub-Committee</b>	
Submit, for noting, the minute of meeting of the Staffing Sub-Committee of 18 September 2018.	7-8
<b>4. INFORMATION REPORT FOR THE PERIOD 4 SEPTEMBER TO 23 OCTOBER 2018</b>	
Submit Report No 333/18 by the Strategic Director - People.	9-18
<b>5. ANGUS COMMUNITY LEARNING AND DEVELOPMENT PLAN 2018-2021</b>	
Submit Report No 334/18 by the Chief Education Officer.	19-43
<b>6. EARLY YEARS EXPANSION PROGRAMME – GRANT APPLICATION SCHEME</b>	
Submit Report No 335/18 by the Head of Schools and Learning.	44-46