

ANGUS COUNCIL

COMMUNITIES COMMITTEE

MEETING TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 13 NOVEMBER 2018 AT 2.00 PM

AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussion or voting. Completed Declarations of Interest pro forma should be forwarded to Democratic Services.

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3. **MINUTES**

(1) Previous Meeting

Submit Minute of Meeting of this Committee of 25 September 2018, for Approval. 4 - 7

(2) Arbroath Harbour Joint Consultative Committee

Submit Minute of Meeting of 21 September 2018, for Noting. 8 - 12

4. **INFORMATION REPORT FOR THE PERIOD 26 SEPTEMBER 2018 TO 13 NOVEMBER 2018**

Submit Report No 340/18 by the Strategic Director – Place. 13 - 78

5. **VARIATION OF WAITING RESTRICTIONS**

Submit Report No 341/18 by the Head of Infrastructure. 79 - 83

6. **THE ANGUS COUNCIL (GOWANBANK, LUNANHEAD, MUIRHEAD AND KIRRIEMUIR ROAD, FORFAR) (VARIATION OF SPEED LIMITS) ORDER 2018**

Submit Report No 342/18 by the Head of Infrastructure. 84 - 94

7. **SURPLUS PROPERTY**

Submit Report No 343/18 by the Head of Infrastructure. 95 - 100

8. **ARBROATH (BROTHOCK WATER) FLOOD PROTECTION SCHEME**

Submit Report No 344/18 by the Head of Infrastructure. 101 - 112

9. **STRATEGIC HOUSING INVESTMENT PLAN 2019/20 – 2023/24**

Submit Report No 345/18 by the Head of Communities. 113 - 124

10. **APPROPRIATION OF SURPLUS SITE, DUNARN STREET, NEWTYLE, FROM GENERAL FUND TO THE HOUSING REVENUE ACCOUNT (HRA) USING AN ALTERNATIVE VALUATION METHODOLOGY**

Submit Report No 319/18 by the Head of Infrastructure. 125 - 130

Note: This Report was approved by the Policy and Resources Committee on 9 October 2019.

- 11. PARKS AND BURIAL GROUNDS PLANT AND EQUIPMENT REPLACEMENT PROGRAMME 2018/2019**
Submit Report No 346/18 by the Head of Communities. 131 - 133
- 12. RAPID REHOUSING TRANSITION PLAN**
Submit Report No 347/18 by the Head of Communities. 134 - 152
- 13. REMOVAL OF CHARGES FOR CHILD BURIALS**
Submit Report No 348/18 by the Strategic Director – Place. 153 - 155
- 14. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**
The Committee is requested to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following item, so as to avoid disclosure of information which is exempt in terms of the local Government (Scotland) Act 1973, Part 1, Schedule 7A, Paragraph 6.
- 15. THE FUTURE OF ANGUS COMMUNITY CARE CHARITABLE TRUST (ACCCT)**
Submit Report No 349/18 by the Head of Communities. 156 - 159