

# ANGUS COUNCIL

## CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON THURSDAY 10 JANUARY 2019  
IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD  
WHICH IS SCHEDULED TO BEGIN AT 10.00AM

### AGENDA

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

**3. MINUTES OF PREVIOUS MEETINGS**

Submit, for approval as correct records, the minutes of meetings of this Committee held on 1 November and 10 December 2018. 3 - 5

**4. DELEGATED APPROVALS**

Submit Report No 1/19 by the Service Leader – Legal and Democratic. 6 - 10

**5. IMMEDIATE SUSPENSION OF LICENCES**

Submit Report No 2/19 by the Service Leader – Legal and Democratic. 11 - 14

**6. POSSIBLE EXCLUSION OF PUBLIC AND PRESS**

The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following items so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973.

**7. UPDATE REPORT**

Submit Report No 3/19 by the Service Leader – Legal and Democratic. 15 - 17

**8. NEW APPLICATIONS**

Submit Report No 4/19 by the Service Leader – Legal and Democratic. 18 - 32

**9. RENEWAL APPLICATION**

Submit Report No 5/19 by the Service Leader – Legal and Democratic. 33 - 35

**10. CURRENT LICENCE HOLDER – LETTER OF COMPLAINT**

Submit Report No 6 /19 by the Service Leader – Legal and Democratic. 36 - 41