# ANGUS COUNCIL

## **CIVIC LICENSING COMMITTEE**

### TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR **ON THURSDAY 4 APRIL 2019** IMMEDIATELY FOLLOWING ANGUS LICENSING BOARD WHICH IS SCHEDULED TO BEGIN AT 10.00AM

## AGENDA

#### 1. **APOLOGIES FOR ABSENCE**

#### 2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

PAGE NO

| 3. | MINUTE OF PREVIOUS MEETING |
|----|----------------------------|
|    |                            |

|     | Submit, for approval as a correct record, the minute of meeting of this Committee held of February 2019.   | on 14<br>3 - 4 |
|-----|--|----------------|
| 4.  | DELEGATED APPROVALS  |                |
|     | Submit Report No 95/19 by the Service Leader – Legal and Democratic.   | 5 - 8          |
| 5.  | TAXI FARE REVIEW   |                |
|     | Submit Report No 96/19 by the Service Leader – Legal and Democratic.   | 9 - 10         |
| 6.  | CARAVAN SITE LICENCE – EAST MUIRHEAD OF LOGIE FARM, KIRRIEMUIR   |                |
|     | Submit Report No 97/19 by the Head of Communities  | 11 - 13        |
| 7.  | CARAVAN SITE LICENCE – PEEL FARM, LINTRATHEN, BY KIIRIEMUIR  |                |
|     | Submit Report No 98/19 by the Head of Communities  | 14 - 16        |
| 8.  | POSSIBLE EXCLUSION OF PUBLIC AND PRESS   |                |
|     | The Committee will be asked to consider, in terms of Standing Order 28(2), whether the public and press should be excluded during consideration of the following items so as to avoid the disclosure of information which is exempt in terms of Part 1 of Schedule 7A of the Local Government (Scotland) Act 1973. |                |
| 9.  | NEW APPLICATIONS   |                |
|     | Submit Report No 99/19 by the Service Leader – Legal and Democratic.   | 17 - 25        |
| 10. | RENEWAL APPLICATIONS   |                |

| Submit Report No 100/19 by the Service Leader – Legal and Democratic. | 26 - 43 |
|---|---------|
|---|---------|

2