

**ANGUS COUNCIL**

**DEVELOPMENT MANAGEMENT REVIEW COMMITTEE**

**TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR  
ON TUESDAY 26 MARCH 2019 AT 11.30 AM OR AT THE CONCLUSION OF THE SITE VISIT,  
WHICHEVER IS THE LATER**

**AGENDA**

**1. APOLOGIES/SUBSTITUTES**

**2. DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

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**3. MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Committee of 5 March 2019.

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**4. BROOMHALL COTTAGE, KILRY**

Re-Submit Report No 80/19 by the Service Leader - Legal and Democratic.

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