

# ANGUS COUNCIL

## STAFFING SUB-COMMITTEE OF THE CHILDREN AND LEARNING COMMITTEE TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR ON THURSDAY 25 APRIL 2019 AT THE CONCLUSION OF THE CHILDREN AND LEARNING COMMITTEE

### AGENDA

1. **APOLOGIES/SUBSTITUTES**

2. **DECLARATIONS OF INTEREST**

Members are reminded that, in terms of the Councillors Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declaration of Interest pro formas should be forwarded to Democratic Services.

**PAGE NO.**

3. **MINUTE OF PREVIOUS MEETING**

Submit, for approval as a correct record, the minute of meeting of this Sub-Committee of 6 November 2018.

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4. **APPROVAL OF LOCAL AGREEMENT AJNCT/1: LOCAL AGREEMENTS CONSTITUTION (REVISED)**

Submit Joint Report No 116/19 by the Director of Schools and Learning and the Director of HR, Digital Enablement, IT and Business Support.

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5. **APPROVAL OF LOCAL AGREEMENT AJNCT/9: CONSTITUTION (REVISED)**

Submit Joint Report No 117/19 by the Director of Schools and Learning and the Director of HR, Digital Enablement, IT and Business Support.

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6. **APPROVAL OF LOCAL AGREEMENT AJNCT/26: APPOINTMENT OF HEAD TEACHERS (REVISED)**

Submit Joint Report No 118/19 by the Director of Schools and Learning and the Director of HR, Digital Enablement, IT and Business Support.

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7. **APPROVAL OF LOCAL AGREEMENT AJNCT/26A: APPOINTMENT OF DEPUTE HEAD TEACHERS (REVISED)**

Submit Joint Report No 119/19 by the Director of Schools and Learning and the Director of HR, Digital Enablement, IT and Business Support.

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