

ANGUS COUNCIL

SPECIAL CIVIC LICENSING COMMITTEE

TO BE HELD IN THE TOWN AND COUNTY HALL, FORFAR
ON TUESDAY 23 APRIL 2019 AT 1.30PM

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members are reminded that, in terms of the Councillors' Code of Conduct, it is their responsibility to make decisions about whether to declare an interest in any item on this agenda and whether to take part in any discussions or voting. Completed Declarations of Interest pro formas should be forwarded to Democratic Services.

**3. NEW APPLICATION – RESIDENTIAL CARAVAN SITE – MONARCH OF THE GLEN PARK,
BRECHIN ROAD, MONTROSE.**

Submit Report No 144/19 by the Service Leader – Legal and Democratic.

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